

**City of Nanticoke**  
**Work Session/City Council Meeting**  
**Wednesday February 19, 2025 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634**



**WORK SESSION AGENDA**

1. **Call to Order – President of Council, William Brown**
2. **Pledge of Allegiance**
3. **Invocation – City Clerk, Jennifer W. Polito**
4. **Roll Call**
5. **Discussion Items: (Action Items)**
  - a. **A Motion to approve Resolution #6 of 2025**, a Resolution of the City Council of the City of Nanticoke approving a Five-Year lease with Luzerne County for use by Magisterial District 11-3-02, subject to Luzerne County Council and City of Nanticoke Solicitor’s approval.
  - b. **A Motion to approve Resolution #7 of 2025**, a Resolution of City Council of the City of Nanticoke, re-appointing Jennifer W. Polito as the City’s Fair Housing Officer.
  - c. **A Motion to approve Ordinance #3 of 2025, , First Reading**, an Ordinance amending and consolidating the provisions of the City of Nanticoke Handicapped Parking Program to more specifically enumerate the requirements of the program, prohibitions on parking in handicapped spaces and overall administration of the program.
  - d. **A Motion to approve** the purchase of a computer and related equipment for the 2025 Ford Interceptor SUV from Advanced Electronic Design Inc. for the purchase price of \$7,479.63 using American Rescue Plan Funds.
6. **Administrative Updates for Council –**
  - **Mayor Kevin Coughlin has submitted the January 2025 Department Reports** for Council’s review and Jennifer Polito has posted them on the City’s website at [www.nanticokecity.com](http://www.nanticokecity.com).
  - Mayor Kevin Coughlin** executed **Executive Order #9 of 2025**, re- appointing Jonathan Lang as the 504 Officer for the City of Nanticoke. (For informational puposes only)
  - City Manager, Donna Wall has updates for Council:**
7. **Work Session Adjournment**

**COUNCIL MEETING AGENDA**

1. **Comments from the Public – Agenda item(s) only.**

**2. Old Business-**

- a. **A Motion to approve Resolution #5 of 2025**, a Resolution of the City Council of the City of Nanticoke authorizing and approving the acquisition of a 2025 Ford Interceptor SUV and related equipment for a purchase price of \$69,207.18 from Miracle Ford to be financed with funds from the Police Equipment Fund. (COSTARS Pricing)

**3. New Business-**

- a. **A Motion to approve** the minutes from the **February 5, 2025** Council Meeting.
- b. **A Motion to approve** the payment of the bills in the total amount of **\$623,316.16**  
**(Payrolls) \$148,746.14      (Accounts Payable) \$474,570.02**
- a. **A Motion to approve Resolution #6 of 2025**, a Resolution of the City Council of the City of Nanticoke approving a Five-Year lease with Luzerne County for use by Magisterial District 11-3-02, subject to Luzerne County Council and City of Nanticoke Solicitor's approval.
- c. **A Motion to approve Resolution #7 of 2025**, a Resolution of City Council of the City of Nanticoke, re-appointing Jennifer W. Polito as the City's Fair Housing Officer.
- d. **A Motion to approve Ordinance #3 of 2025, First Reading**, an Ordinance amending and consolidating the provisions of the City of Nanticoke Handicapped Parking Program to more specifically enumerate the requirements of the program, prohibitions on parking in handicapped spaces and overall administration of the program.
- e. **A Motion to approve** the purchase of a computer and related equipment for the 2025 Ford Interceptor SUV from Advanced Electronic Design Inc. for the purchase price of \$7,479.63 using American Rescue Plan Funds.

**4. Comments from the Public - (If Any)**

**5. Correspondence-**

None

**6. Announcements-**

None

**7. Comments from Councilmembers - (If Any)**

**8. Adjournment**

**Next Meeting: Wed, March 5, 2025 @ 6:00 pm**